

*Liturgies Engl. Ch. of S.*  
A  
FORM  
OF  
PRAYER  
AND  
THANKSGIVING,

To be Used

On *Tuesday* the *Seventh Day* of *November* next, throughout *England, Wales,* and *Town of Berwick upon Tweed*: For the great Goodness and Mercy of Almighty God, in Continuing to Us His Protection and Assistance in the Just and Necessary War in which We are Engaged, for the Safety of Our Realms, and of the Liberties of *Europe*; by giving to Our Arms, in Conjunction with those of Our Allies, a wonderful Course of Successes this Campaign, and more particularly, a Signal and Glorious Victory in *Spain*.

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By her Majesties Special Command.

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L O N D O N,

Printed by the Assigns of *Thomas Newcomb*, and *Henry Hills*, deceas'd; Printers to the Queens most Excellent Majesty. 1710.

A  
F O R  
O F  
P R A Y E R  
A N D  
T H A N K S G I V I N G



On Tuesday the 25th of May next, through  
our Fatherly and Heavenly Father's  
for the great Goodness and Mercy of Almighty God,  
the great Victory of His Majesty's Arms in the  
late and Necessary War in which We are engaged  
for the safety of Our Kingdoms, and of the Liberties of  
Europe by giving to Our Arms, in Conjunction with  
those of Our Allies, a wonderful Count of Successes  
this Campaign, and more particularly a Signal and  
Glorious Victory in Spain.

By the Queen's special Command.

L O N D O N



A Form of Prayer

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**A FORM of Prayer and Thanksgiving,**

To be Used on *Tuesday* the Seventh Day of *November* next, throughout *England, Wales,* and Town of *Berwick* upon *Tweed*: For the Great Goodness and Mercy of Almighty God, in Continuing to Us His Protection and Assistance in the Just and Necessary War in which We are Engaged, for the Safety of Our Realms, and of the Liberties of *Europe*; by giving to Our Arms, in Conjunction with those of Our Allies, a Wonderful Course of Successes this Campaign, and more particularly, a Signal and Glorious Victory in *Spain*.

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¶ The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



Praise the Lord with me: and let us magnify his Name together. Ps. 34. 3.

Let them give thanks whom the Lord hath redeem'd: and deliver'd from the hand of the Enemy. Ps. 107. 2.

¶ Instead of the *Venite, exultemus*, this Hymn shall be used.

**N**Ot unto us, O Lord, not unto us: but unto thy Name be the praise. Ps. 115. 1.

Unto thee, O God, do we give thanks: yea, unto thee do we give thanks. Ps. 75. 1.

## A Form of Prayer

- For great things are they, that thou hast done : O God, who is like unto thee?**
- Thou art the God that doth wonders : who is so great a God as our God ?**
- The Lord hath done great things for us : yea, the Lord hath done great things for us already, whereof we rejoyce.**
- Thou art our King, O God : the Help that is done upon earth, thou do'st it thy self.**
- Through thee have we overthrowen our Enemies : and in thy Name have we trod them under that rise up against us.**
- For I will not trust in my bow : it is not my sword that shall help me.**
- But it is thou that savest us from our Enemies : and puttest them to confusion, that hate us.**
- We gat not the victory through our own sword : neither was it our own arm that helped us.**
- But thy right hand, and thy arm, and the light of thy countenance : because thou hadst a favour unto us.**
- All thine Enemies shall feel thy hand : thy right hand shall find out them that hate thee.**
- Thou hast given me the defence of thy salvation : thy right hand also shall hold me up, and thy loving correction shall make me great.**
- Now know I that the Lord helpeth his anointed, and will hear him from his holy Heaven : even with the wholsom strength of his right hand.**
- Some put their trust in chariots, and some in horses : but we will remember the Name of the Lord our God.**
- Be thou exalted, Lord, in thine own strength : so will we sing, and praise thy power.**
- Glozy be to the Father, &c.**
- As it was in the beginning, &c.**



## and Thanksgiving.

### ¶ Proper Psalms.

Psal. XLVII. and Psal. CXVIII. to the ninth Verse.

#### The XLVII. Psalm.

**O** Clap your hands together, all ye people: **D** sing unto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall choose out an heritage for us: even the worship of Jacob whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trump.

6 **D** sing praises, sing praises unto our God: **D** sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God which is very high exalted, doth defend the earth, as it were with a shield.

#### The CXVIII. Psalm.

**O** Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confess that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confess: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confess: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not fear what man doth unto me.

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7 The Lord taketh my part with them that help me :  
therefore shall I see my desire upon mine Enemies.

8 It is better to trust in the Lord : than to put any  
confidence in man.

¶ Proper Lessons.

The First, 1 Chron. XIX. from the 6th to the 16th Verse.

After the First Lesson, *Te Deum*.

The Second, Rev. V. beginning at the 11th Verse.

Then *Jubilate Deo*.

¶ The Suffrages after the Creed.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. Who putteth her trust in Thee.

Priest. Send her help from Thy holy place ;

Answ. And evermore mightily defend her.

Priest. Let her Enemies have no advantage against  
her ;

Answ. Nor the wicked approach to hurt her.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine Inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for  
us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our Enemies.

Priest. O Lord, hear our prayer ;

Answ. And let our cry come unto thee.

¶ Instead



## and Thanksgiving.

¶ Instead of the First Collect at Morning Prayer, shall be used this which followeth.

**O** God the King of Glory. Thou art infinite in all thy Perfections, and wonderful in all thy Works, which Thou hast So done, that They ought to be had in remembrance.

Thy wise and good Providence is visible in all its Operations throughout the World.

It hath, especially, appeared to us in the great and many Victories and Deliverances which Thou hast, in a very distinguishing manner, wrought for us.

It hath, particularly, manifested it self in vouchsafing to us, in a seasonable juncture, that glorious Victory which we this Day publicly commemorate with joyful and thankful hearts.

Praised be the Lord daily, who helpeth us, and poureth his Benefits upon us.

O let thy wise and merciful dispensations make a deep and lasting impression upon our minds, and cause us to discern thy gracious design to lead us by thy Goodness to Repentance and Newness of life. Let there not be in us an evil heart of unbelief and disobedience in departing from Thee the Living God, lest thy abused Patience be turn'd into indignation, and we fall a sacrifice to Those who hate us.

And now, O Lord, we beseech Thee, perfect that work which, through thy Aid, has been hitherto so prosperously carried on by Her Majesty and Her Allies; and grant to Them such further Success, that, after the miserable Calamities of a tedious and bloody War, Thy People may reap the fruits of a Just, Honourable, and Lasting Peace, together with a general Increase of all Christian Virtues and Graces; through Jesus Christ our Lord. Amen.

## A Form of Prayer, &c.

¶ In the end of the Litany (which shall be used on this Day) after the Collect [*We humbly beseech thee, O Father, &c.*] shall be said this following Prayer.

**O** Lord God of our Salvation, We thy unworthy Servants do adore thy most wise and good Providence for the wonderful Course of Successes vouchsaf'd, this Campaign, to the Forces of Her Majesty and Her Allies, and particularly for the late Glorious Victory in Spain. Not unto Us, O Lord, not unto Us, but unto thy Name be the praise.

Give Us grace, we beseech thee, to be truly thankful for these thy great and undeserved Mercies, and to improve them to thy Glory, and the Common Good.

Let a deep sense of Thee engage Us to live in all holy Obedience to Thee our God, and mighty Deliverer, in all dutiful Subjection to Her Majesty, and in Love, Peace, and Unity with one another.

Make, we pray Thee, our gracious Queen the Blessed Instrument of bringing Destructions to a perpetual End, and Establishing Truth, and Righteousness, and Peace in these and the Neighbouring Nations, to the Honour and Praise of thy great Name, through Jesus Christ our Lord and Saviour. Amen.

¶ Then shall follow the General Thanksgiving.

¶ Then, A Prayer of S. Chrysostom.

¶ Then The Grace of our Lord Jesus Christ, &c.

**T H E**



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T H E

# Communion-Service.

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¶ At the end of the Commandments, after the Collect for the Queen, [*Almighty God, whose Kingdom is everlasting, &c.*] shall this Collect be used instead of the Collect for the Day.

**O** Almighty Lord, the great Creator and Governor of the World, who art a God afar off as well as at hand, and hast given us Tokens of thy Goodness and Power in every Place, and made us to triumph because of thy Truth: We adore thy wonderful Providence which hath given such a remarkable Check to the Pride and Ambition of the Common Enemy by the late Successes of the Arms of Her Majesty and Her Allies in Spain; for which we are here before thee with humble and devout Hearts, to offer up our Sacrifice of Praise and Thanksgiving.

Thy Arm is not shorten'd that it cannot save, nor thy Ear heavy that it cannot hear. Thou hast shown us wonderful things in thy righteousness, O God of our Salvation, thou that art the hope of all the ends of the earth.

To thee alone we ascribe all the Victory and Success, which we have met with in this just and necessary War wherein we are engaged.

The Horse is prepar'd against the day of Battle, but our help standeth in thy Name, and our safety is from Thee. 'Tis thou, O Lord, that hast gone forth with our Hosts, and fought our Battles, and subdu'd our Enemies under us. And therefore unto Thee, O Lord,

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do we give thanks, unto Thee do we give thanks, who hast wrought this mighty Salvation for us.

Stablish, O Lord, that work which thou hast begun, and hitherto prosper'd; and give us Grace to make a right use and improvement of thy Mercies, by living as becomes a People who are call'd by thy Name, and have been, in so many instances, the peculiar care and charge of thy Providence; that thou mayst never repent of thy Favours, or be provok'd to recall them, but still delight to do us good, and continue to be our gracious Protector and mighty Deliverer, 'till thou hast made Wars to cease in all the World, and secur'd to us, and our Posterity, the Blessings of Peace, together with the Purity of our Religion; All which we beg for the Merits of thy only Son our Blessed Lord and Saviour Jesus Christ. Amen.

The Epistle. Phil. IV. Ver. 4, to Ver. 10.

**R**ejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

The Gospel. S. Luke XIV. Ver. 28, to Ver. 33.

**F**or which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply after he hath laid the  
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## and Thanksgiving.

the foundation, and is not able to finish it, all that behold it, begin to mock him, saying, This man began to build, and was not able to finish. Or what king going to make War against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

¶ Then shall follow the *Nicene Creed*; after that, the Sermon.

¶ In the Offertory shall this Sentence be read.

**W**hatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets. S. Matth. 7. 12.

¶ After the Prayer [*For the whole State of Christs Church, &c.*] shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

**O** God, the Creator and Governour of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. Amen.

¶ A Prayer for Unity.

**O** God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace. Give us grace seriously to lay to heart the great Dangers we are in by  
our

## A Form of Prayer, &c.

our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, through Jesus Christ our Lord. Amen.

**G**Rant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

**G**Rant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

**A**lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing. 8 ME 33

**T**he peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F I N I S.



